## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Mail Stop ISSUE FEE
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

Phereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

(Depositor's name)
(Signature)
(Depositor's name)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/591,697      | 09/05/2006  | Daisuke Sawaki       | 295567US0PCT        | 3035             |

TITLE OF INVENTION: HYDRAULIC COMPOSITION

| APPLN, TYPE                                                                                                                                                                   | SMALL ENTITY                                                                                                                           | ISSUE FEE DUE                                                                                                  | PUBLICATION FEE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PREV. PAID ISSUE FEE                                                         | TOTAL FEE(S) DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE DUE                                        |  |
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| nonprovisional                                                                                                                                                                | NO                                                                                                                                     | \$1510                                                                                                         | \$300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0                                                                          | \$1810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 04/13/2010                                      |  |
| EXAMINER                                                                                                                                                                      |                                                                                                                                        | ART UNIT                                                                                                       | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |  |
| MARCANTONI, PAUL D                                                                                                                                                            |                                                                                                                                        | 1793                                                                                                           | 106-715000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |  |
| CFR 1.363).  Change of corresponders form PTO/S  The Address inc PTO/SB/47; Rev 03-Number is required  ASSIGNEE NAME APLEASE NOTE: Un recordation as set for (A) NAME OF ASSI | AND RESIDENCE DATA<br>less an assignee is ident<br>th in 37 CFR 3.11. Com                                                              | Indication form ned. Use of a Customer  A TO BE PRINTED ON ified below, no assignee pletion of this form is NO | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  THE PATENT (print or type) data will appear on the patent. If an assignee is identified below, the document has been filed for a substitute for filing an assignment.  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  TOKYO, JAPAN |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |  |
| 4a. The following fee(s)  Issue Fee  Publication Fee (National Advance Order -  Change in Entity Sta  a. Applicant claim  NOTE: The Issue Fee an                              | are sub mitted:  No small entity discount p # of Copies 3  tus (from status indicate as SMALL ENTITY statu and Publication Fee (if req | d above) us. See 37 CFR 1.27.                                                                                  | <ul> <li>Payment of Fee(s): (Plea</li> <li>A check is enclosed.</li> <li>Payment by credit car</li> <li>The Director is hereby overpayment, to Depo</li> <li>b. Applicant is no long of from anyone other than the properties.</li> </ul>                                                                                                                                                                                                                                                                                                                          | d. Transmitted via EFS-<br>authorized to charge the<br>sit Account Number 15 | Web. required fee(s), any defice to 100 30 (enclose an enclose and | ciency, or credit any extra copy of this form). |  |
| Authorized Signature                                                                                                                                                          |                                                                                                                                        | lames D. Hamil                                                                                                 | ton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                         | 1   9   ≀ ⊅<br>Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No 28 424                                       |  |

This collection of information is required by 37 CFR 1/311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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